



**Certificate of Mailing**

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David H. Brinkman Reg. No. 40,532

9/28/04  
Date

1761  
JFW

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Evans, John C.  
Serial No.: 09/800,792  
Filed: March 7, 2001  
Confirmation No.: 5511  
Group Art Unit: 1761  
Examiner: Weinstein, Steven L.  
Title: **COTTON CANDY MARKETING AND PACKAGING SYSTEM  
AND RELATED PRODUCT**  
Atty Docket: GME-138

Cincinnati, Ohio 45202

September 28, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2.   X   Small Entity status is claimed.  
       Other than a Small Entity.
3. The fee has been calculated as shown below:

| (Col. 1)                                  |    | (Col. 2)                        |    | (Col. 3) | SMALL ENTITY |     | LARGE ENTITY |     |
|---|----|---------------------------------|----|----------|--------------|-----|--------------|-----|
| Claims Remaining After Amendment          |    | Highest No. Previously Paid For |    | Extra    | Present Rate | Fee | Present Rate | Fee |
| TOTAL                                     | 43 | MINUS                           | 43 | = 0      | x \$9        | \$0 | x \$18       | \$0 |
| INDEP.                                    | 7  | MINUS                           | 7  | = 0      | x \$43       | \$0 | x \$86       | \$0 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |    |                                 |    |          | + \$145      | \$0 | + \$290      | \$0 |
| TOTALS                                    |    |                                 |    |          | TOTAL FEE    | \$0 | TOTAL FEE    | \$0 |

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

  X   No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_\_\_.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_.

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a)   X   Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

|          | Extension<br>(months) | Fee for<br>other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|----------|-----------------------|--|--------------------------------|
| _____    | one month             | \$ 110.00                                    | \$ 55.00                       |
| <u>X</u> | two months            | \$ 420.00                                    | \$210.00                       |
| _____    | three months          | \$ 950.00                                    | \$475.00                       |
| _____    | four months           | \$1,480.00                                   | \$740.00                       |

X Attached is a check in the amount of **\$210.00** for the **two** month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension for \_\_\_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_\_\_.


**OR**

(b) \_\_\_\_\_ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
\_\_\_\_\_  
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